Idiosyncrasy, Contradiction and Law: A Three-Dimensional Survey of Marxist Youth Cultivation

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Abstract. The report of the 20th National Congress of the Communist Party of China (CPC) pointed out that we should persist in educating talents for the Party and the country. The reality shows that paying attention to youth and attaching importance to youth is the magic weapon for the CPC to maintain its vitality. For whom to train people, who to train, and how to train people, these three issues are crucial to both the Chinese nation and the CPC. Therefore, in the process of shaping young Marxists, only by grasping the characteristics, finding contradictions and grasping the laws, can young people better grow into the backbone of the great rejuvenation of the Chinese nation. In view of this, this paper proposes four paths: Strengthening ideological guidance and cultivating family and country feelings; Pay attention to the guidance of youth action and stimulate their subjective initiative; Stimulate youth's action force and promote youth self-discipline; Build a positive cultural atmosphere.

Keywords: Marxism; Youth; Juvenile.

1. Introduction

Youth is the barometer of an era, the hope of a country and the future of a nation. For China and the CPC, it is of great benefit to the overall development to cultivate a group of young people in the new era who can be the great task of national rejuvenation and guide them to establish a correct outlook on life, world outlook and values. History has eloquently proved that in the more than 100 years after the May 4th Movement, Chinese youth played a decisive role and value on the historical stage of China's development in various periods. One hundred years later, Chinese youth are more committed to becoming a Marxist youth. Although in the ever-changing world environment, the diversified invasion of ideology has constantly affected the growth of young people, resulting in the emergence of contradictions, Marx's materialistic dialectics enlightens us that history always goes forward in twists and turns. Therefore, the process of resolving conflicts is the process of making Chinese youth grow better.

2. New Traits: New Performance of Youth in the New Era Background

It has been ten years since the 18th National Congress of the CPCwas successfully held in 2012. In this decade, the first is to usher in the 100th anniversary of the founding of the CPC, the second is to usher in a new era of socialism with Chinese characteristics, the third is to complete the historical task of poverty alleviation and building a moderately prosperous society in all respects, and achieve the first century goal [1].Since the 19th National Congress of the CPC , the top-level design perspective has successively put forward strategic goals and ideas such as "cultivating new people of the times to take on the task of national rejuvenation", "focusing on the fundamental plan for successors", "insisting on educating people for the Party and the country". Wang Huning stressed that we should firmly grasp the youth as a key group of ideological and political work. At present, the world is facing great changes that have not occurred in a century. This great change has brought about inevitable struggles and competitions, which focus on fighting for young people. More than a hundred years ago, Mr. Liang Qichao wrote in "The Theory of Youth in China" that "a strong youth makes a strong country, and an independent youth makes a country independent." More than a hundred years

later, Chinese young people are the hope and pillars of the country. They are pregnant with the unlimited possibilities of the development of the country and the nation, and also show different realistic characteristics.

2.1. "Clear love is only for China" reflects the simplest patriotism of young people

Adhering to the belief of "clear love, only for China", Chinese youth deeply love this country. In all fronts, young people have shown their dedication and efforts. In the fight against poverty, they practice dedication and responsibility with their lives. In the war of epidemic prevention and control, countless post-90s and post-00s "the most beautiful retrograde", who are not afraid of hardship and sacrifice, have become the main force in the front line of the epidemic, showing a new image. "Clear love is only for China" is the spiritual portrayal of all the frontier defense heroes represented by Martyr Chen Xiangrong in our era. The young people who are in the golden period of learning cherish time and seize opportunities. They regard learning as a responsibility and a spiritual pursuit, thus forming good habits and laying a solid foundation for learning to apply. At the same time, we should pay attention to practical training, keep the original aspiration of the People's Republic of China, go to places where the people need most, and work hard and unswervingly.

2.2. "They are the stars to be pursued" shows the correct understanding of youth's truth, kindness and beauty

In the contemporary Chinese youth, we can see their love for the motherland and their deep pride in being a Chinese descendant. Nowadays, when some theme films such as Chinese Women's Volleyball Team and My Motherland are shown in cinemas, we will find that the age of movie goers tends to be younger. When touching pictures appear, the theater is choked with sobs. After watching the movie, they will publish their experience of watching the movie on their social software, and their inner pride and sense of pride will jump into the pen. For example, Jiang Mengnan of Tsinghua University was deaf when she was half a year old, but she learned to "listen" and "speak" by reading lip language. With excellent academic performance, he became the only student in his hometown town who was admitted to a key university in recent years and finally went to Tsinghua to study for a doctor. Her goal is always clear, that is, to solve life and health problems. These inspirational young people broke the constraint of "centralization", actively formed "we media", publicized the theme of truth, kindness and beauty, and interpreted the responsibility of young people with their practical actions.

2.3. "My place is my own" expresses the diversity of young people's demands and propositions

"Contemporary youth have sharp ideas, diverse appeals, diversified distribution and distinctive personality."[2] With the development of economic globalization and social informatization, young people have increasingly convenient access to information and frequent exchanges, which broaden their vision, enrich their experience and improve their ability. It is undeniable that in recent years, with the impact of the epidemic and economic downturn, the growth and life of young people have been affected to some extent, and the difference in the implementation of policies by some local governments has also led to the intensification of local conflicts, which just shows that some aspects of the current social development can no longer meet the needs of the current young people's real production and life. On the other hand, it reflects the solidarity and courage of the contemporary youth. They do not lie flat or go to seed, but hope to promote the development of the whole society towards a better direction by condensing the strength of the current youth.

2.4. "Politics has nothing to do with me" highlights the differences in the cultural atmosphere of young people

"However, at present, some young people still have problems such as insufficient attention to politics, indifference to current political news, weak understanding of political participation, and

weak initiative participation."[3] Many young people also have a certain degree of political alienation, which is the result of political socialization, political culture, political environment, personal experience, gender, age, values, ideology and other factors. For most young people, their own roles affect their social status, while the role of "ordinary people" leads to their own social status is not significant. Such a cultural atmosphere makes them think that nothing can be changed or the final result can be determined by their own efforts, so they will not have too much political enthusiasm. However, with the growth of age and knowledge, the mentality will change accordingly.

3. New Contradiction: The Realistic Trend in the Choice of Multiple Interests

3.1. The contradiction between young people's career choice and real life

Marx wrote in his graduation thesis "Youth's Consideration in Choosing Occupation" "If we choose the occupation that can best work for the welfare of mankind, then the burden cannot overwhelm us, because it is a sacrifice for everyone; at that time, what we feel is not the pitiful, limited, selfish fun, our happiness will belong to millions of people, our cause will exist silently, but always play a role, and noble people will shed tears in the face of our ashes."[4]Contemporary youth are energetic, but they may act recklessly. Contemporary youth have ideas, but they may be half hearted. At present, the society is changing rapidly, and there will be emerging industries at any time. Some young people have no determination and lack of single-minded quality. Looking at the mountain, they always feel dissatisfied with their desires, are not firm about their careers, and always want to seek a balance in the constant changes. As far as the work within the system and we media bloggers are concerned, some people think that the work within the system is rigid and lacks vitality. The time is fixed from 9 to 5 every day, which seems to be an end in sight. At this time, they will feel that we media bloggers are more free, and their working hours can be arranged freely. They can shoot wherever they want. They can shoot wherever they want. There is no so-called 996 and KPI. Fang Qi (ID: Fang Qi kiki), a popular cultural and tourism blogger on the Internet recently, has more than 20 million fans and has been to most places in China. It seems that she is living the ideal life of many young people, but it is unimaginable for ordinary people to pay sweat and tears behind this. If you want to have a good output all the time, you must constantly look for materials. If you want to give a good impression to the audience in front of the screen, you must take beautiful or shocking photos. If you want to give a good impression to the public, you must consider every word and sentence for fear that the audience will laugh at or even scold you if you use it improperly. To shoot during the day, write a copy on the way, and also write a copy at night. This kind of life can be done for a day or a week, but it may not be possible for ordinary people to stick to it year after year. The more self-discipline, the more freedom, each profession has its own rationality of existence. However, at present, young people can not put themselves in the same place to realize this, and are more confused by the appearance of fast growing fans and wealth.

3.2. The contradiction between young people's rights and obligations

If we say that right is a kind of possession, enjoyment, benefit, domination, acquisition and freedom, then obligation is a kind of payment, burden, dedication, obedience, restraint and responsibility. Contemporary youth know how to defend their rights and are better at protecting themselves. However, it is not enough to grasp the "choice". Young people lack the concept that rights and obligations are consistent. On the one hand, it depends on the efforts of young students themselves; More importantly, schools, families and society must start from the overall and high level of cultivating new socialist people, closely combine the characteristics and ideological reality of young students, and combine various educational contents and measures to carry out long-term and specific training and education and latent influence [5-6].Young people are in the period of learning and growing up. What are the characteristics of their rights and obligations under the premise of unity with other citizens? The important aspect is that they have received meticulous care from the Party and the country. The hard work and even bloody sacrifice of revolutionary predecessors and working

people have created superior learning conditions for them; Therefore, they should cherish the responsibilities entrusted to them by the times, study more diligently and steadfastly, adhere to the direction of being both red and professional, and implement the goal of being a socialist newcomer with ideals, morality, culture and discipline.

3.3. The contradiction between youth's determination to become talents and self reconciliation

In a great society, contemporary young people often have lofty aspirations, such as: they want to take an examination of a good university, study for graduate students in a famous university, get "a secure job" by taking an examination of civil servants, and go to big cities to make their youth more colorful. But in reality, how many young people, on the one hand, are setting a goal to achieve, and on the other hand, are saying that they do not care, are in a state of no desire, no desire, no competition, and just want to let nature take its course without resistance? Some young people "say they want to rest, but actually they are working silently". The "excessive competition" is very serious, while others are "people who just want to let nature take its course" with a real ambition to become talents. They have the following performances. First, lying flat completely: stay at home and do not work, act as a gnawing elder, and then go online every day to complain about social injustice, but there is no struggle; Second, lying flat most of the time: work hard, but never consider looking for a marriage partner or even any unnecessary social activities. Usually, they play games at home, watch projectors, drones, etc., with the main goal of self entertainment; Third, lying flat occasionally or on some things: make money and invest seriously, be able to buy a car and a house, have a free outlook on feelings, have no long-term object, and advocate not to marry or have children; Fourth, lying flat in marriage: do housework together, pay family expenses together, but refuse to have children, and always live in a world of two.In a word, the living conditions of most of the young people mentioned above prove that although young people have dreams and expectations of improving their lives, self reconciliation is an acceptable choice due to the reality and their own difficulties.

4. New Laws: Grasp the Realistic Needs of Youth Development in the New Era

4.1. Strengthen ideological guidance and cultivate family and country feelings

The development of Chinese youth cannot be separated from the integrated and progressive growth channels of the Young Pioneers, the Communist Youth League and the Communist Party. To train young people to be the youth of the era who can be the great task of national rejuvenation, we should maintain a high degree of consistency with the Party Central Committee in ideology, let young people actively approach the Party organization in ideology, and constantly lead and guide young people to learn from the various lines, principles, policies of the Party and the country and the spirit of the Party congress, Efforts should be made to combine the transformation of the objective world with the transformation of the subjective world, so as to establish a correct outlook on life, values and the world outlook [7].In any case, contemporary youth should establish a sense of the overall situation, try every way to overcome their own difficulties, combine their self-interest with national interests and social interests, constantly improve themselves and enhance themselves in the development of society and the country, and integrate the ego into the whole society and the whole country. It is necessary to cultivate young people's good habit of caring about current affairs and politics, and pay more attention to domestic and international events by learning from powerful countries and other APPs. Contemporary young people should not "two ears don't listen to things outside the window, and one heart reads only the books of sages and sages", but pay attention to our current living environment. In schools, first of all, teachers can intersperse ideological and political education in their daily teaching activities, placing ideological and political education in the first place in classroom teaching; Secondly, the teacher in charge of a class can guide and educate students through class meetings, weekly meetings, regular meetings, etc. The work of the teacher in charge of a class is a very important way of ideological and political education; Finally, student organizations such as

the Youth League Committee and the Student Union can carry out a variety of ideological growth activities to cultivate students' family and country feelings.

4.2. Pay attention to the guidance of youth action and stimulate their subjective initiative

In How Steel Was Tempered, a work of great ideological value, Paul Kochagin, the hero, once said: "Life is the most precious thing for human beings. Life belongs to us only once. A person should spend his life in this way: when recalling the past, he will not regret for wasting his time, nor be ashamed of doing nothing. "Young people are in the most beautiful years of their lives. Every young person should conscientiously learn knowledge and work steadily. No matter what their status, they should uphold the belief of serving the people and do their best to help the people around them. Any heat, any light. For example, in 2003, the Central Committee of the Communist Youth League began to implement the Western Plan, recruiting graduates from major colleges and universities to support education and help the poor at the grassroots level in the western region. The common name of graduates participating in the Western Plan is: Volunteers of the Western Plan. They chose to spend a short time of one to three years to do something unforgettable and devote their youth and blood to the western frontier. To the west, to the grassroots, to the places where the motherland and the people need most, the length of life is limited, but the width is unlimited. How to make our life more meaningful is a compulsory course for contemporary Marxist youth. It is absolutely necessary to practice this matter and stimulate the subjective initiative by paying attention to the guidance of young people's actions. It is far from enough to rely only on the knowledge in books and the indirect experience given by teachers. Young people need to take root among the people and enrich themselves through continuous practice.

4.3. Stimulate youth's action force and promote youth self-discipline

At present, there are some young people who claim to be "young people who are indifferent to everything". They do not compete or compete, ignore interests and awards, think that these things have nothing to do with themselves, and always feel that the people who can get these things are, after all, a minority. Being late for class, being absent from class, playing games all night in the dormitory, and failing grades frequently are common in Chinese universities. They begin to lie flat and muddle along every day. In the past three years affected by COVID-19, the overall social environment is not so satisfactory. The company has laid off staff, cut wages and even failed to pay them on time. It is difficult for fresh graduates to find a satisfactory job at the moment. The number of graduate students and civil servants applying for the examination is increasing, and the competition is growing, which makes more and more young people feel powerless. They feel that hard work is sometimes useless. Under strong competition, no matter how hard they try, it seems to be useless, which has become one of the excuses for them to refuse to act.

Employment is a thermometer of improving people's livelihood, a ballast of social stability, and a barometer of economic development. The issue of youth employment is related to the expectations and well-being of millions of households. Creating more high-quality employment opportunities for young people will help create a stage for young people to show themselves. We should give priority to ensuring employment in macro policies. Strengthen the guidance of macro policies in all aspects to support employment, and achieve synergy with employment policies [8-9]. We will further promote the reform of "simplify administration and delegate power, combine decentralization with regulation, and optimize services", vigorously create a fair employment environment, and strive to improve the employment driving force of economic growth. At the same time, more market-oriented means should be used to encourage enterprises, prevent apportionment of internships, and avoid increasing the burden on enterprises. We will improve the promotion mechanism that is conducive to more full and high-quality employment, promote a better combination of an effective market and a promising government, let young people see hope and the future, see thousands of ways to a happy life, stimulate young people's initiative, and promote their self-discipline to be proactive.

4.4. Build a positive cultural atmosphere

From the campus cultural atmosphere of the school to the social cultural atmosphere and then to the network cultural atmosphere, it should be positive, healthy and full of positive energy. No matter when and where you want to instill correct values in young people, first, in schools, from a dormitory to a class, a college to the entire campus, there should be a kind of youthful ebullition, a group of people struggling for the goal of their hearts. There should be a clear reward and punishment system. Students who step on practical knowledge should be given due rewards, and those who are opportunistic and lazy should be given due punishment. Second, in society, we should give young people a kind of trust that they can pay for what they have done. We should not let them feel that their efforts are not equal to those of those dandies with superior families. We should not let young people shed blood and tears. The society cannot achieve absolute fairness, but we should also achieve relative fairness to a certain extent. We should continue to promote the formation of a fair, just and open principle to satisfy young people, Only in this way can they objectively recognize their shortcomings and better stimulate their motivation. Third, in the virtual network world, we should resist those vulgar cultures and promote the excellent traditional Chinese culture. Nowadays, many young Buddhists can't extricate themselves from the Internet world. Mobile games and novels in the Internet world make them intoxicated. The majority of citizens have the right to speak freely, but this must be within a certain limit, and can not speak without discretion. The culture in the network should also give positive guidance to young people. Contemporary young people should abide by the laws and regulations in the network world, use laws to restrict their own language, regulate their own behavior, and strive to be qualified citizens in the network world. Therefore, whether on campus, in society, or in the network world, we should create a vibrant atmosphere for young people, guide them to make continuous progress, and never stop on the way of pursuing truth.

5. Conclusions

To sum up, the cultivation of Marxist youth requires efforts in four aspects: Ideological guidance; To guide them in action; Stimulate their internal action force; Build a harmonious and civilized cultural atmosphere.The cultivation of Marxist youth is by no means overnight, nor can it be developed by individuals alone. It requires the joint efforts of the state, society, schools and individuals. The Chinese youth in the new era must shoulder the heavy responsibility of the times and create new historical significance endowed by the times, so as to inject new youth vitality into the construction of socialism with Chinese characteristics, add new vitality to the realization of the second century goal, and continue new strength to realize the Chinese Dream of the great rejuvenation of the Chinese nation [10].

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