

Study on the Cultivation of Integrity Awareness in the Teaching of Basic Principles of Marxism Course

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Abstract: In the context of the new era, developing college students' sense of integrity is a key component in creating a peaceful socialist society and fostering the formation of a clean party. Basic Principles of Marxism, as the main course of ideological and political education in colleges and universities, is responsible not only for imparting theoretical knowledge of Marxism, but also for cultivating students' accurate worldview, life view, and values. To investigate how to effectively incorporate the cultivation of integrity consciousness in the teaching of the basic principles of Marxism course, by analyzing the intrinsic correlation between the basic principles of Marxism course and the cultivation of integrity consciousness of college students, and proposing specific teaching.

Keywords: Fundamental Principles of Marxism; Integrity Awareness; University Students.

1. Introduction

Integrity awareness refers to an individual's knowledge, emotional identity, and readiness to engage in integrity behavior, which is a key component of socialist basic ideals. With the anti-corruption campaign intensifying, it has become the responsibility of higher education to instill lofty moral emotions in the next generation, as well as the spirit of honesty and self-discipline. The basic principles of Marxism course, with its extensive theoretical background and practical guidance, provides valuable educational tools and a methodological foundation for the growth of pure awareness.

2. Importance of the Cultivation of College Students' Sense of Integrity

The accomplishment of the primary mission of developing morality and educating people is inherently dependent on the development of college students' sense of integrity. Establishing moral integrity is the primary responsibility of colleges and universities, which also have the responsibility of fostering the intellectual, physical, artistic, and overall growth of the socialist cause of its founders and successors. Integrity education is an important part of moral education and ideological and political education, colleges and universities are the main position of integrity education for college students, the first classroom is always an important first step in integrity education for college students, and the basic principles of Marxism course is an important channel of ideological and political education in colleges and universities, is an important link in the cultivation of college students, and the cultivation of integrity awareness in the teaching of the basic principles of Marxism course is an inevitable requirement to achieve the goal of the task. The cultivation of clean consciousness in the teaching of basic Marxist principles is a necessary requirement to achieve this goal and task. By exploring the knowledge system of integrity in the basic principles of Marxism courses, colleges and universities can help college students to establish integrity character and honesty, enhance their ability to resist bad social trends, cultivate college students' concept of rule of law and sense of discipline, distinguish between right and wrong,

promote the systematic guideline of "not daring to rot, not being able to rot, and not wanting to rot", strengthen the party spirit of college students, and help college students in the process of development of the social culture. It also strengthens the party spirit of university students, helps them to face the temptations and challenges when they enter the society, and always keep their original intention, so that they can become qualified successors who can take up the important responsibilities of the times.

The cultivation of college students' integrity awareness is an important part of the establishment of a sound social anti-corruption system. College students' integrity education is a strategic front in the fight against corruption, to fundamentally ensure the integrity of education, an important way to prevent corruption, to carry out integrity awareness training, to enhance their integrity awareness, is the need for national integrity construction. The ethos of colleges and universities is an important part of the whole social ethos, which also determines the colleges and universities in the promotion of clean culture, to create a clean and upright social level bear an important mission. Colleges and universities are part of the social environment, colleges and universities have a high degree of social concern, influence is more extensive, in the integrity education system, the status, role and function of colleges and universities is increasingly prominent, integrity education in colleges and universities has a forward-looking, fundamental role, is a basic work, but also the comprehensive and strict governance of the party should be. It also has an important impact on the social atmosphere, integrity education helps to promote the construction of clean school spirit, purify the campus political ecology, create a good nurturing environment, which in turn affects the formation of the whole social atmosphere. Therefore, the cultivation of college students' sense of integrity is of great significance in the healthy growth of college students and the continuous and deep promotion of the Party's clean government and anti-corruption work. Consciously buckle this important button of integrity, promote the healthy growth of college students, to lay a solid foundation of integrity for their work, and strongly guarantee social stability and the healthy development of the socialist cause.

The cultivation of college students' sense of integrity is an

important guarantee for the prevention of misconduct on college campuses. In the great development of network and digital technology, college students are exposed to new media on the Internet, from which they are exposed to very complicated information about the social environment, public opinion, and ethos, etc. In the university stage, college students' values, worldview, and outlook on life are being formed, and if they are not guided by the correct concepts, college students who lack social experience will be easily interfered by the erroneous information and phenomena, and will form the bad value judgements such as historical nihilism, hedonism, and individual supremacy. and other bad value judgements. Therefore, in the current universities, college students still appear to steal other people's property and other integrity misconduct, cannot correctly view the relationship between personal interests and collective interests, and lack of experience in dealing with their own interests. On the other hand, the management of colleges and universities also exists integrity risk, research funds, logistics infrastructure, enrollment and employment, asset management and other areas have become "key areas", which all give a certain challenge to the cultivation of integrity consciousness of college students.

3. The Relevance of the Basic Principles of Marxism Course to the Development of Integrity Awareness

3.1. Marxist Fundamentals Provide a Value Dimension for Cultivating College Students' Sense of Integrity

Marxism stresses that the purpose of the proletarian revolution is to achieve the liberation and happiness of all mankind, which requires public officials and future social builders to uphold the values of integrity and public service. Through the study of the basic principles of Marxism, college students are able to deeply understand the importance of integrity to social justice and the interests of the people, so as to establish the value of integrity and public service.

As a people's democratic dictatorship, the proletarian political parties and their members firmly establish a sense of public service for the people and should always stand on the people's side, serve the people and be the people's servants. This sense of public service is an important part of the sense of integrity. Studying the study of historical materialism in the course of basic principles of Marxism can enable college students to clarify their social roles and responsibilities after being born into the society, to establish a sense of purpose to serve the people, so that they can always maintain a style of integrity and self-discipline in their future careers. At the same time, Marxist political parties emphasise self-revolution and advocate the strengthening of the values of self-restraint and self-supervision, and the ability of individuals to exercise self-restraint and self-supervision, which is considered a necessary condition for the achievement of personal and social development. In the process of cultivating college students' sense of integrity, Marxist fundamentals require college students to learn self-reflection and self-supervision, always reminding themselves to maintain a style of integrity and self-discipline. This value of self-restraint and self-supervision helps college students to remain sober and firm in the face of temptation and test, and make the right choice. The Marxist ideology of integrity stresses the importance of

fairness and honesty, and the socialist core values advocate fairness and honesty, which means that we should be fair and impartial in dealing with affairs, without favouring any party; honesty means that we should be honest and trustworthy, and be consistent in our words and deeds. These values are equally important in cultivating college students' sense of integrity. Through studying the basic principles of Marxism, college students can deeply understand the importance of justice and integrity for personal growth and social development, so that they can put these values into practice in their daily lives and work.

3.2. Marxist Fundamentals Provide Theoretical Support for Cultivating College Students' Sense of Integrity

Socialist politics is essentially clean politics. If a socialist country is to realise the lofty ideals of communism and effectively safeguard the basic rights and interests of its people, it must establish a scientific socialist system, put an end to corruption at its roots and ensure clean and clear politics.

Scientific socialism emphasises the realisation of social fairness and justice, and the realisation of common prosperity in human society through the elimination of class differences and exploitative relationships. This concept provides a value orientation for the formation of a sense of integrity, i.e., the pursuit of a just and equal social environment and opposition to any form of corruption. The dictatorship of the proletariat in scientific socialism emphasises the dictatorship of the proletariat over the bourgeoisie through the state apparatus to realise the interests of the proletariat and the emancipation of the working class. *The Communist Manifesto* clearly states that "All movements that have taken place so far have been movements of the minority, or for the benefit of the minority. The movement of the proletariat is an independent movement of the vast majority, for the benefit of the vast majority." [1] The dictatorship of the proletariat provides an institutional guarantee for a clean society, through which dishonesty and corruption in society are effectively monitored and restrained, thus promoting the building of a clean society.

The sense of public service is the core concept of the Marxist political concept of integrity. Mao Zedong emphasised that "the people, and the people alone, are the driving force behind the creation of world history." [2] For proletarian political parties and organs of power to be the representatives of the people's interests, public officials must internalise service to the people as their personal value beliefs, and take service to the people as a professional morality and behavioural conduct that they must follow. This sense of public service is an important part of the sense of integrity, which requires public officials to maintain loyalty to the people and integrity and self-discipline at all times.

"One can have one's own interests only if one safeguards public order, public safety, and the public interest." [3] The Marxist view of ethics emphasises the unity of individual and social interests, arguing that the all-round development of human beings and social progress are interdependent. This view provides the theoretical basis for the formation of a sense of integrity, i.e., individuals should establish a correct view of interests, pursue legal and compliant interests, and oppose any form of corruption.

3.3. Marxist Fundamentals Provide a Practical Orientation to Integrity Awareness

From historical materialism, corruption is a product of the exploiting class and is closely related to the injustice of the social system. By revealing the laws of social and historical development, the teaching of Marxist principles helps students to understand the root causes of corruption, thus enhancing their sense of responsibility and mission to oppose corruption and build a clean society.

In teaching, guide students to use the Marxist worldview to objectively and rationally analyse the complex social reality of the social transition, and enhance the students' psychological ability to bear the reality of corruption. Worldview is the overall and fundamental view of the world, determines the pursuit of life and value orientation, guides and governs the ideals and beliefs, ideological state of mind, ethical conduct and code of conduct, and has the role of the "general switch" and "general gate". It has the function of "general switch" and "general gate". Young students need to face up to the fact that along with China's economic development and social transformation, there are party members and cadres accepting bribes, money and power trading and other corrupt behaviours in the society, which seriously undermine the authority and image of the government. In this scenario, the teacher should use this as a case study to guide the students not only to be pleased with the dark side of the society, but also to support the objective fact that the CPC is constantly revolutionising itself, paying strict attention to the Party's integrity, eliminating the black forces and corruption, and purging the Party's internal atmosphere. It is emphasised that the CPC has always consciously stood on the position of the people at large and taken the supremacy of the people's interests as the highest value standard. Put an end to corruption and dare not do, so as to help college students establish a correct outlook on life, worldview and values from both positive and negative sides. In order to guide college students to be strict with themselves, the mindset of peace and security, in order to be born into society to serve the country, and to lay the foundation for being a person of integrity and honesty. Everything from the actual start, that is, everything from the country's actual starting point, "the power of action is to know more progress, know the depth of the line more up" Xi Jinping has repeatedly stressed that empty talk is misleading, practical work to build a country, warning party cadres to achieve knowledge of unity of action, the courage to take on the role of doing practical things in practice. The essence of integrity education for college students is pre-vocational "risk of corruption education", which is the basis for guaranteeing that college students will avoid corruption and practice honestly after they take up their jobs in the future. [4] The basic principles of Marxism programme provide a solid practical carrier for the cultivation of clean citizens.

To sum up, there is a profound inner connection between the basic principles of Marxism and integrity consciousness. The basic principles of Marxism provide the value dimension, theoretical support and practical orientation for the clean consciousness, while the clean consciousness is the concrete embodiment and inevitable requirement of the basic principles of Marxism in practice. Therefore, in the process of strengthening the cultivation of integrity consciousness, the basic principles of Marxism should be studied and understood in depth, and should be carried through the whole

process of integrity education.

4. Strategies for Cultivating Integrity Awareness in the Teaching of Basic Principles of Marxism Course

The cultivation of clean consciousness in the teaching of the basic principles of Marxism needs to be combined with the characteristics of the "Ma Yuan" course to reflect the idea of cleanliness, which should be organically, deeply and creatively integrated. Teachers should scientifically and reasonably design the teaching content and teaching links according to the chapters of the textbook of "Ma Yuan" course and its knowledge points, so as to achieve the effective transformation of the idea of integrity and cultivate students' awareness of integrity.

4.1. Combining Theoretical Teaching with Integrity Elements

In the teaching of the basic principles of Marxism course, educators combine the teaching of book knowledge with the description of the objective status quo to distil the elements of integrity in Marxist thought. For example, by describing the historical background of the emergence of Marxism and revealing the nature of the exploitation system of capitalist society, students can understand the inferiority of the bourgeoisie's corruption, so that they can set up a firm belief in communism and embark on the path of development of cleanliness and honesty. This teaching method not only deepens students' understanding of Marxist theory, but also cultivates their sense of integrity.

4.2. Integration of Practical Education and Integrity Behaviour

The Basic Principles of Marxism course focuses on practical education and provides students with opportunities to exercise through case analyses and discussion sessions. In analysing the cases, students are able to deeply understand the connotation and importance of integrity and self-discipline, and exercise their analysis and judgement ability. At the same time, these cases also make students understand that integrity and self-discipline is a kind of moral responsibility and social obligation, which needs to be practiced in daily life through practical actions. This kind of practical education makes the awareness of integrity not only stay in the theoretical level, but also be transformed into students' practical actions.

4.3. Teamwork and an Environment of Integrity are Promoted

In the Basic Principles of Marxism course, students need to complete their learning tasks through group discussions and cooperative projects. This teamwork not only promotes communication and cooperation among students, but also cultivates their spirit of mutual help and team consciousness. At the same time, teamwork also makes students understand that only through unity and co-operation can they work together to guard a clean environment and society. This cultivation of team spirit helps students to work together to maintain a clean workplace environment and social atmosphere in their future work and life.

4.4. Integration of Daily Life and Integrity Awareness

The Basic Principles of Marxism course focuses on the combination of theory and practice to cultivate students' sense of integrity through the little details in life. For example, in daily life, students need to abide by classroom discipline, examination rules, etc., and must not cheat or violate school regulations. The cultivation of these details can enable students to gradually develop the habit of integrity and self-discipline in practice, making it the bottom line and conscious behaviour of their life. This way of integrating integrity awareness into daily life makes integrity education closer to the actual life of students and improves the relevance and effectiveness of education.

4.5. Integration of Historical Resources and Integrity Culture

In the Basic Principles of Marxism course, educators also make full use of the rich resources of clean culture contained in the 100-year history of the Communist Party of China (CPC) and combine them with the course content. By explaining the course of struggle and advanced deeds of the CPC's adherence to clean governance and opposition to corruption in the course of revolution, construction and reform, students are made to deeply realise the importance of the culture of integrity and stimulate their sense of identity and belonging to the culture of integrity. This teaching method of integrating historical resources with the culture of integrity not only enriches the content of the course, but also enhances the infectious and persuasive power of integrity education.

The Basic Principles of Marxism course combines theoretical teaching with integrity elements, integrates practical education with integrity behaviour, promotes teamwork with integrity environment, combines daily life with integrity awareness, and integrates historical resources with integrity culture in a variety of ways, which not only help to improve students' theoretical literacy and practical ability, but also help to cultivate their integrity qualities and morality, so as to make a positive contribution to the society's prosperity and progress.

5. Conclusion

The Ministry of Education issued the Opinions on

Comprehensive Integrity Education in Primary and Secondary Schools and Universities in 2007, in which it is clearly put forward that "comprehensive integrity education in primary and secondary schools and universities is an important part of anti-corruption education for the whole society, and it is an inevitable requirement for strengthening the ideological and moral education of young people", and since then, integrity education for college students has begun. [5] Strengthening the cultivation of clean consciousness in the teaching of basic principles of Marxism is an important mission of higher education in the new era. By optimising the teaching content, innovating the teaching method, strengthening the practice link and building the evaluation system, we can effectively improve the students' integrity quality and contribute to the cultivation of socialist builders and successors with all-round development of morality, intelligence, physicality, aesthetics and aesthetics. In the future, with the deepening of educational practice, it is necessary to further explore more scientific and effective modes of integrity education to meet the requirements of social development and the times.

Acknowledgments

2023 General Project of Grassroots Integrity Construction Research Center "Research on Cultivating Integrity Awareness in the Teaching of Basic Principles of Marxism" (Approval number: JCLY202315).

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