

Practice of Xi Jinping's Ecological Civilization Thought Leading Wenzhou Ecology in the New Era

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Abstract: Under the guidance of Xi Jinping's ecological civilization thought, the ecological practice of Wenzhou in the new era was deeply studied. With the help of literature analysis, this paper first summarizes the main content and importance of Xi Jinping's ecological civilization thought, and points out that this thought is an important part of the development of Socialism with Chinese characteristics's great cause, with a strong background of the times and realistic orientation. Secondly, the article analyzes the main practice of ecological civilization construction in Wenzhou in the new era, and highlights the specific application of the concept of "Lucid waters and lush mountains are invaluable assets", such as focusing on promoting the development of green industries and vigorously improving environmental quality. Thirdly, from the perspective of the combination of theory and practice, the article explains in detail how Wenzhou carries out its practice according to Xi Jinping's ecological civilization thought, and thus reveals its internal logic and realization path. Finally, combining with Wenzhou's concrete practice, this paper deeply interprets the theoretical and practical significance of Xi Jinping's ecological civilization thought in the new era. It is emphasized that adhering to and developing the idea of ecological civilization and promoting the construction of ecological civilization is an important path to promote the all-round development of economy and society and realize the goal of a well-off society in an all-round way. Generally speaking, this study comprehensively and deeply discusses the problem that Xi Jinping's ecological civilization thought leads Wenzhou's ecological practice in the new era from the two dimensions of theory and practice, which has strong theoretical guidance and practical reference value.

Keywords: Xi Jinping's ecological civilization thought; New era; Wenzhou ecology; Practical path.

1. Introduction

Under the background of global climate change and increasingly serious environmental damage, Xi Jinping put forward the idea of ecological civilization, which is a profound reflection on the relationship between man and nature and an important contribution to the concept of sustainable development. Xi Jinping's thought of ecological civilization emphasizes the harmonious coexistence between man and nature, advocates green development mode and lifestyle, and provides scientific guidance for promoting the construction of ecological civilization and solving ecological environment problems. Wenzhou, as an important city in Zhejiang Province, has unique natural resources and ecological environment. However, in the past few decades, due to the rapid economic development and urbanization process, Wenzhou's ecological environment is also facing many challenges. How to protect the ecological environment and realize the sustained and healthy development of social economy has become a major issue in front of Wenzhou. However, we believe that Xi Jinping's thought of ecological civilization provides an important theoretical basis and practical guidance for solving this problem. Xi Jinping emphasized that "Lucid waters and lush mountains are invaluable assets" advocated the concept of "ecological priority and green development", which pointed out the direction for Wenzhou to realize the harmonious coexistence of economy, society and environment. This not only requires us to deeply understand the core ideas of ecological civilization, but also requires us to explore specific landing strategies and methods in practice. Through a detailed analysis of the construction of ecological civilization in

Wenzhou in recent years, this study aims to reveal the concrete practice and effect of ecological civilization thought in the local area, and further explore how to better apply this thought to the future urban development. It is hoped that this study can provide a useful reference for other regions to implement ecological civilization construction, and at the same time, it is expected to contribute to the sustainable development of China and even the whole world. Despite the challenges, we believe that under the guidance of Xi Jinping's ecological civilization thought, Wenzhou will be able to find a new road that conforms to its own characteristics, which can not only achieve economic development but also protect the environment.

2. The Formation Basis of Xi Jinping's Ecological Civilization Thought

Since ancient times, the people of China have been adhering to the philosophy of "harmony between man and nature", respecting and protecting nature. Report to the 20th CPC National Congress of the Communist Party of China established "respecting nature, conforming to nature and protecting nature" as "the inherent requirement of building a socialist modern country in an all-round way". [1] In the new historical period, Xi Jinping put forward the idea of ecological civilization, which is a new embodiment of the awe and cherish of nature in China's traditional culture in modern society. Xi Jinping's ecological civilization thought has gone through a long process, and its formation has a distinct background of the times and theoretical origin.

2.1. The background of Xi Jinping's ecological civilization thought.

First of all, Xi Jinping's idea of ecological civilization is not only an inevitable requirement for the development of Socialism with Chinese characteristics's great cause, but also a profound reflection of the common destiny of all mankind facing environmental crisis. It stems from an in-depth understanding of ecological environment problems in China and the world, embodies the scientific inheritance and development of Marxist ecological civilization theory, condenses the essence of Chinese history and culture, and highlights the core values of socialism.

Secondly, the formation of Xi Jinping's ecological civilization thought cannot be separated from long-term practice. During his political career, Xi Jinping had a profound understanding of China's ecological environment problems through personal experience and in-depth investigation. He fundamentally realized that the ecological environment is the foundation of human survival and development, and protecting the ecological environment is the foundation of protecting people's production and life. At the same time, it is closely related to the new stage of the development of China's socialist cause. Since the reform and opening up, China's economic and social development has made remarkable achievements, but it is accompanied by serious environmental pollution and ecological destruction. This is not only the pain point of socialist modernization, but also an important manifestation of the transformation of major contradictions in our society. Xi Jinping had a deep insight into this phenomenon and put forward the "Lucid waters and lush mountains are invaluable assets" concept of ecological civilization, leading China's socialist modernization to a greener and more sustainable development path.

Thirdly, the increasingly prominent global environmental problems also provide an important background for the formation of Xi Jinping's ecological civilization thought. Global warming, species extinction, resource depletion and other issues threaten the survival and development of all mankind. Under this background, Xi Jinping insists on bringing the construction of ecological civilization into the overall layout of Socialism with Chinese characteristics's great cause, actively advocates global ecological governance and promotes the construction of Community of Shared Future for Mankind.

Finally, the formation of Xi Jinping's ecological civilization thought is deeply rooted in the fertile soil of Chinese excellent traditional culture. The natural view of "harmony between man and nature" and the world view of "the earth is the common home of mankind" are the spiritual sources of ecological civilization thought. At the same time, this idea closely follows the pulse of the times, actively responds to environmental problems at home and abroad, and reflects the historical responsibility and sense of responsibility of the Communist Party of China (CPC) people in the new era.

In a word, the formation of Xi Jinping's ecological civilization thought has gone through a long process, which contains a distinct background of the times. This idea provides important theoretical guidance and practical guidance for the construction of ecological civilization in China and even in the world, and has far-reaching historical significance and practical value. In this regard, in-depth study

and understanding of Xi Jinping's ecological civilization thought, as a guide, so as to promote China's ecological civilization construction to make new progress.

2.2. The theoretical origin of Xi Jinping's ecological civilization thought.

Since ancient times, human society's understanding and knowledge of nature has been deepening. Under the new historical conditions, China adheres to the guidance of Marxism, vigorously promotes the construction of ecological civilization, and puts forward and forms Xi Jinping's ecological civilization thought. The formation basis of this idea includes not only the inheritance of Marxist classical writers' ecological civilization thought, but also the development of China's important exposition on ecological civilization, the transformation of ecological civilization thought in excellent traditional culture and the reference of excellent western ecological civilization thought.

First, the ecological civilization thought of Marxist classical writers is an important cornerstone of Xi Jinping's ecological civilization thought. Marx and Engels have clearly pointed out that "human beings must eat and drink first and have a certain material culture before they can carry out activities such as science, art and religion". Their view emphasizes the relationship between man and nature, and reveals the law that the mode of production determines the relationship of production and the economic base determines the superstructure. On this basis, Xi Jinping's ecological civilization thought further put forward the concept of "Lucid waters and lush mountains are invaluable assets", emphasizing the harmonious symbiosis between man and nature and advocating the balance between economic and social development and ecological environment protection.

Secondly, the development of the Communist Party of China (CPC)'s important exposition on human ecological civilization also provided rich soil for the formation of Xi Jinping's ecological civilization thought. Under the leadership of the Communist Party of China (CPC), the idea of ecological civilization has been deepened and developed in our country from the early stage of fighting natural disasters and transforming the natural environment to the present stage of protecting the ecological environment and building a harmonious society. In the process of this ideological transformation, the importance of ecological civilization is increasingly recognized, which has accumulated valuable practical experience for the formation of Xi Jinping's ecological civilization thought.

Thirdly, the transformation of ecological civilization thought in Chinese excellent traditional culture also played a key role in the formation of Xi Jinping's ecological civilization thought. Philosophical thoughts such as "harmony between man and nature" and "Taoism and nature" in ancient Chinese culture are rich in profound ecological wisdom. Mencius put forward: "Everything is ready for me. I am sincere and sincere, and I am very happy." [2] shows Mencius' pursuit of the unity of man and nature. These ideas advocate the harmonious coexistence of man and nature, emphasizing that human behavior should conform to the laws of nature and avoid excessive intervention in nature. Xi Jinping's ecological civilization thought transformed these traditional philosophical thoughts into the theoretical basis of modern ecological civilization construction, and pushed China's ecological civilization construction into a new historical stage.

Fourthly, the reference of western excellent ecological civilization thought has also played an important role in promoting the formation of Xi Jinping's ecological civilization thought. From the western ecological civilization thoughts such as "sustainable development" and "green economy", we can see the in-depth discussion and scientific grasp of the relationship between man and nature. Drawing on these advanced ideas, Xi Jinping's ecological civilization thought put forward and implemented a series of strategies for ecological civilization construction in line with China's reality with a global vision and an open attitude.

Generally speaking, Xi Jinping's ecological civilization thought is formed on the basis of four aspects: the inheritance of Marxist classical writers' ecological civilization thought, the development of the Communist Party of China (CPC) people's important exposition on ecological civilization, the transformation of ecological civilization thought in Chinese excellent traditional culture and the reference of western excellent ecological civilization thought. This idea reflects that China attaches great importance to the construction of ecological civilization and provides scientific guidance for us to promote the construction of ecological civilization and build a beautiful China under the new historical conditions.

3. The Germination and Interpretation of Xi Jinping's Thoughts on Ecological Civilization During His Administration in Zhejiang.

In recent years, the idea of ecological civilization has been widely valued and deeply studied in China. As an important pioneer of this idea, Xi Jinping had actively explored and practiced it when he was in charge of Zhejiang. Through the in-depth excavation of relevant literature, we can clearly describe the germination and maturity of this idea in Zhejiang, so as to fully understand its far-reaching influence.

3.1. The germination of ecological civilization thought

Looking back at history, we can find that Xi Jinping's thought of ecological civilization during his administration in Zhejiang originated from his in-depth understanding of Zhejiang's rich natural resources and special geographical environment. He realized that the prosperity of Zhejiang could not be separated from the protection and restoration of the ecological environment, so he advocated the concept of "Lucid waters and lush mountains are invaluable assets" and emphasized the unity of ecological interests and economic interests. Under the leadership of Xi Jinping, Zhejiang Province has carried out a series of practices on ecological civilization construction, and gradually formed a model of ecological civilization construction with Zhejiang characteristics. This model emphasizes ecological priority, protects and restores the natural environment, and pays attention to the coordination between economic and social development and ecological environment to achieve green development. When Xi Jinping was in charge of Zhejiang, he further deepened his understanding and interpretation of ecological civilization. He proposed that "we should adhere to the green development path and let the people enjoy more ecological products". This view is a profound understanding of the construction of ecological civilization, aiming at promoting the harmonious coexistence between man and nature.

3.2. Zhejiang practice and the maturity of ecological civilization thought

Zhejiang practice provides a vivid sample for Xi Jinping's ecological civilization thought. Taking Hangzhou West Lake Scenic Area as an example, through scientific management and technical means, the area has successfully improved the water quality and restored the ecological environment, becoming a well-known eco-tourism resort at home and abroad. In addition, the ecological compensation mechanism in Zhejiang Province has also attracted great attention from Xi Jinping. He advocated that "enterprises should be encouraged to invest more resources in ecological protection and restoration through ecological compensation mechanism". This view reflects his in-depth understanding and innovative application of ecological civilization thought. Xi Jinping also attaches great importance to inheriting and developing Zhejiang's excellent ecological culture, which is considered as an important foundation for promoting the construction of ecological civilization. He advocated the Zhejiang spirit of "harmonious coexistence between man and nature" and encouraged the whole society to actively participate in ecological protection and jointly create a better life.

Generally speaking, Xi Jinping's thought of ecological civilization in Zhejiang province germinated and matured in practice. It is not only a deep understanding of Zhejiang's rich natural resources and special geographical environment, but also a deep explanation of the concept of ecological civilization construction. At the same time, the practical experience of Zhejiang provides a vivid sample for it, which makes this idea more theoretical and operational. Looking ahead, we have reason to believe that this idea will continue to lead our country to a greener and sustainable development path.

4. The Dilemma of Ecological Civilization Construction in Wenzhou's Development Perspective

The problem of laborIn the process of China's modernization, the construction of ecological civilization has become a major issue that must be faced. However, while various regions are pursuing rapid economic growth, how to balance the relationship between economic development and ecological protection has become a very challenging issue. Taking Wenzhou as an example, this paper analyzes the dilemma it faces in the construction of ecological civilization and its deep-seated reasons.

4.1. The dilemma of ecological civilization in the development of Wenzhou

4.1.1. Energy consumption and emission dilemma

With the acceleration of industrialization and urbanization in Wenzhou, energy consumption has increased sharply, especially the dependence on non-renewable energy such as coal and oil has increased, which has led to the emission of some harmful substances, thus affecting air quality.

4.1.2. Dilemma of land development and utilization:

In order to meet the needs of urban development and population growth, a large number of farmland has been converted into construction land, and over-exploitation of land resources has damaged the ecological environment and degraded the ecosystem function.

4.1.3. Importation dilemma of foreign pollutants

With the advancement of globalization, the problem of importing foreign pollutants has become increasingly prominent, such as the discharge of pollutants such as industrial wastewater and domestic garbage, which has reduced the environmental quality of water and soil in Wenzhou.

4.2. The deep-seated reasons for the dilemma of ecological civilization construction in Wenzhou's development

4.2.1. Weak awareness of ecological civilization construction

Although green development is advocated in policy, in practice, some localities and enterprises still pursue economic benefits too much and ignore the protection of the ecological environment. This reflects that there are still deficiencies in the awareness of ecological civilization construction in local areas.

4.2.2. Lack of coordination of ecological civilization construction

In the process of promoting ecological civilization construction at all levels, there are some problems such as vague target positioning, inconsistent actions and poor supervision, which greatly reduce the effectiveness of the achievements of ecological civilization construction.

4.2.3. The long-term mechanism of ecological civilization construction is not perfect

At present, China's ecological civilization construction still lacks a set of perfect long-term mechanism, including laws and regulations, technical support, financial guarantee and so on, which need to be further improved.

Facing the above challenges, Wenzhou should strengthen the propaganda and education of the concept of ecological civilization and raise the awareness of ecological civilization of the whole society; Optimize the coordination mechanism of ecological civilization construction and form an ecological protection model with the participation of enterprises and the public; Construct a perfect long-term mechanism for ecological civilization construction, and realize the organic unity of economic development and ecological protection through institutional guarantee. At the same time, learn from the successful experience of advanced cities at home and abroad, explore the path of ecological civilization construction suitable for Wenzhou's actual situation, and strive to build Wenzhou into a modern city with ecological livability and green development. Generally speaking, although Wenzhou is facing some difficulties in the construction of ecological civilization, as long as we strengthen the awareness of ecological civilization construction, optimize the coordination mechanism and build a sound long-term mechanism, we will certainly be able to achieve the goal of ecological civilization construction and promote Wenzhou to the road of sustainable development.

5. The Right Way to Practice Xi Jinping's Ecological Civilization Thought in Wenzhou.

In today's world, ecological problems have become a major global challenge. Xi Jinping's thought of ecological civilization has pointed out the direction for the construction of ecological civilization in China and even in the world. How

to put this concept into practice requires us to conduct in-depth research according to the specific conditions in various places. Taking Wenzhou as an example, this paper discusses how to properly practice Xi Jinping's ecological civilization thought.

5.1. With the spirit of Wenzhou to stimulate the practice of ecological civilization construction

Wenzhou spirit has played an important role in promoting the development of Wenzhou with its characteristics of being the first and forging ahead. In the construction of ecological civilization, we should also uphold the spirit of Wenzhou, resolutely protect the green mountains and rivers, and constantly explore an environment-friendly economic development model. Xi Jinping's concept of "Lucid waters and lush mountains are invaluable assets" is the deepening and sublimation of Wenzhou spirit, which guides us to adhere to green development and implement the concept of ecological priority in all aspects of economic and social development. Xi Jinping emphasized that the construction of ecological civilization is a long-term, arduous and complicated systematic project, which requires us to advance unswervingly. Wenzhou has made remarkable achievements in ecological civilization construction, but it still faces some challenges. We should continue to deepen reform, improve the system and mechanism of ecological civilization, adhere to the guidance of ecological priority and green development, and make every effort to promote the construction of ecological civilization in Wenzhou.

5.2. With common values to promote the "eight-eighth strategy" practice

The "Eighth Five-Year Plan" contains rich connotations, one of which is that Zhejiang Province will comprehensively promote ecological construction with improving the comprehensive carrying capacity of the city as the main line. In the process of implementing this strategy, we need to unite the consensus of the whole society and form common values, so as to stimulate the enthusiasm and action of all sectors of society to participate in the construction of ecological civilization. Xi Jinping's ecological civilization thought is the important content of this common value. It emphasizes the harmonious coexistence between man and nature, advocates green development, and puts forward that protecting the ecological environment means protecting productive forces, and improving the ecological environment means enhancing development potential. These ideas are not only in line with the spirit of the "Eight-Eight Strategy", but also in line with the fundamental interests of the broad masses of Wenzhou people, so they can be widely recognized and become an important force to promote the implementation of the "Eight-Eight Strategy". To properly practice Xi Jinping's ecological civilization thought in Wenzhou, the key lies in carrying forward the spirit of Wenzhou, rallying the consensus of values, and promoting the construction of ecological civilization with the concerted action of the whole society. General Secretary Xi Jinping pointed out: "Lucid waters and lush mountains are invaluable assets, this is an important development concept." [3]We should actively advocate the concept of green development, respond to Xi Jinping's call with practical actions, and make Wenzhou truly a vivid practice place of "Lucid waters and lush mountains are invaluable assets". Finally, we want to emphasize that Lucid

waters and lush mountains are invaluable assets's concept is not only an issue of environmental protection, but also related to the overall development of the country and the quality of people's lives. We must stick to this belief, take active actions, and jointly create a sustainable, harmonious and beautiful ecological environment, leaving a blue sky, green land and clear water for future generations.

5.3. Strengthening the construction of Wenzhou's ecological environment governance system with the guidance of the state and the market

First of all, the state is the leading force to promote the construction of ecological civilization. We should guide all sectors of society to actively participate in ecological protection by formulating and improving relevant laws and policies, and at the same time guide enterprises to take the road of green development through economic means such as taxation and subsidies. Secondly, the market also plays an important role in the construction of ecological civilization. Through the market mechanism, enterprises can be encouraged to change the traditional production mode with high pollution and high energy consumption and turn to clean and low carbon production mode. At the same time, the market can also mobilize the enthusiasm of the public, and promote enterprises to achieve green transformation through consumers' choice of green products. Finally, use them to strengthen the construction of ecological environment governance system, which is an important support for protecting the ecological environment and promoting green development. Wenzhou should be guided by Xi Jinping's ecological civilization thought, improve the ecological environment governance system, including formulating forward-looking and operational environmental protection laws and regulations, setting up specialized environmental protection institutions, and providing professional environmental protection personnel, so as to form a scientific, reasonable and efficient ecological environment governance system.

Xi Jinping's thought of ecological civilization is a scientific guide to the construction of ecological civilization in China, and it is also a program of action to promote the construction of ecological civilization in the new era. In Wenzhou, enterprises should be guided to a green, recycling and low-carbon road, investment in ecological protection should be increased, and all kinds of environmental violations should be severely cracked down to protect the ecological environment. At the same time, actively promote scientific knowledge, improve citizens' awareness of environmental protection, so that everyone can become a participant in the construction of ecological civilization. Under the background of the new era, Xi Jinping's ecological civilization thought plays an important guiding role in leading the construction of ecological civilization in China. The practice in Wenzhou fully proves this point. We hope that through this paper, more people can understand and realize the great significance of Xi Jinping's ecological civilization thought, and apply it to the practical action of ecological civilization construction, so as to contribute to the construction of beautiful China.

5.4. Improving Wenzhou's ecological environment governance capacity with multi-party governance.

Xi Jinping emphasized that ecological environment protection is the common responsibility of the whole society. Xi Jinping also pointed out at the National Ecological Environment Protection Conference: "Adhere to the principle of benefiting the people by ecology, benefiting the people by ecology and serving the people by ecology". [4] Therefore, when promoting the construction of ecological civilization, Wenzhou should mobilize the whole society to form an ecological protection pattern with the participation of enterprises and the public. On the one hand, we should play a leading role in formulating and supervising the implementation of environmental protection policies; On the other hand, enterprises and the public should also actively participate in protecting the ecological environment of their homes by adopting green production and lifestyle.

Improving Wenzhou's ecological environment governance ability with multi-party governance. Specifically, we should increase investment in science and technology, introduce and develop advanced environmental protection technologies and equipment; Improve the professional quality of environmental protection personnel and enhance their environmental awareness and operational skills through training; Implement the environmental responsibility system to ensure that all levels, enterprises, institutions and individuals can fulfill their environmental responsibility. Society and the public are important forces in the construction of ecological civilization. On the one hand, all sectors of society should actively respond to national policies and reduce the impact of production and life on the environment through technological innovation and improved management. On the other hand, as the direct beneficiaries of ecological protection, the public should raise their awareness of environmental protection and actively participate in ecological protection. Generally speaking, the key to deeply practice Xi Jinping's ecological civilization thought in Wenzhou lies in building a sound ecological environment governance system, enhancing the ability of ecological environment governance, and forming an ecological protection pattern of multi-governance. In this way, we can not only achieve the goal of strengthening the city by ecology, but also realize the spiritual wealth of the people in the process of ecological civilization construction. Only when man and nature coexist harmoniously can we truly realize Lucid waters and lush mountains are invaluable assets's development concept and make our living environment better.

6. Conclusion

After an in-depth discussion on the practical research of Xi Jinping's ecological civilization thought leading Wenzhou's ecology in the new era, we can draw some enlightening conclusions. Xi Jinping's ecological civilization thought provides theoretical guidance and practical path for the protection and construction of Wenzhou's ecological environment in the new era, which makes Wenzhou walk in the forefront of the country in the construction of ecological civilization. Xi Jinping's ecological civilization thought emphasizes the harmonious coexistence between man and nature, advocates the people-centered development thought and emphasizes ecological priority and green development. In the practice of Wenzhou, we can see that this idea has been

deeply rooted in people's hearts. Wenzhou adheres to green development, actively promotes sustainable economic and social development, pays attention to both economic growth and environmental protection, and strives to realize the beautiful vision of harmonious coexistence between man and nature. In this study, we only discussed the practice of Xi Jinping's ecological civilization thought in Wenzhou from the perspective of Wenzhou. In fact, this idea has a guiding role in the construction of ecological civilization in the country and even in the world. I hope future researchers can explore Xi Jinping's ecological civilization thought from a broader perspective and a deeper level, so as to further promote the development of China's ecological civilization construction.

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