

Exploring the Philosophical Meaning and Contemporary Value of The Idea of Community of Human Destiny

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Abstract: The idea of community of human destiny has a rich theoretical connotation, and its proposal not only follows the trend of the development of the times, but also closely follows the pulse of social development. It not only takes Marxist world history thought, community thought and Engels' theory of historical synergy as the doctrinal support, but also has a profound philosophical basis. It provides a modern interpretation of historical materialism, materialistic dialectics, and the law of cognitive development, and outlines its unique contemporary value in three dimensions. The idea of the community of human destiny is the "new dynamic energy" for the development of global productivity, the "strategic support" for the realization of the Chinese dream, and the "pointer" for the development of human society.

Keywords: Community of human destiny, Marxism, Philosophical implications, Value of the times.

1. Introduction

In the report of the 19th National Congress, General Secretary Xi mentioned: "Adhering to the road of peaceful development and promoting the building of a community of human destiny". It is the need of the times to promote the building of a community of human destiny, which is a "program with Chinese characteristics" proposed by the Chinese Communist Party to solve global development problems and improve global governance. The outbreak of the new epidemic in 2020 has caused great damage to the economies of various countries. The idea proposed by General Secretary Xi Jinping from a holistic perspective not only responds to the development of the changing times, but also contains a profound philosophical connotation. Exploring the philosophical implications of the idea of the community of human destiny is not only a matter of enriching the dimension of philosophical research, but also a reliable and necessary guarantee for accurately grasping the current international situation and walking the road of diplomacy with Chinese characteristics in the new era.

2. Theoretical Origin of The Idea of Community of Human Destiny

The idea of a community of human destiny did not emerge overnight out of imagination. At its origin, this idea is the inheritance and development of Marx's idea of world history, the idea of community and Engels' theory of historical cohesion. By analyzing the theory of world history, Marx vividly showed the rules that can be followed in the development and evolution of human society; by interpreting Marx's idea of community, he pointed out to us the "value" of the idea of community of human destiny; by exploring Engels' "theory of historical cohesion" Through the interpretation of Marx's idea of community, it shows us the value of the idea of community of human destiny.

2.1. Marx's thought on world history is the theoretical starting point for building a community of human destiny

Marx founded the idea of world history by stating that "Great industry for the first time inaugurated world history because it made every civilized nation, and every individual in those nations, dependent on the whole world for its needs and satisfactions, because it annihilated the closed state that had naturally developed among nations in the past." [1] The basic connotation of Marx's idea of world history is the need for the bourgeoisie to continue to extend externally as it continues to develop itself, as the British historian Eric Hobsbawm puts it, "We should look for different paths to find out how they converge with each other at some stage of development and cause transformation." [2] In fact, we are already forming a community of human destiny in a real sense in the process of expanding abroad and trying to seek historical opportunities for global cooperation, while at the same time promoting the transformation of the history of individual countries into the history of the world. But often in real life some countries do not fundamentally understand the practical requirements of these ideas, and are still engaged in "trade protectionism" and other anti-globalization ideas, departing from the laws of human liberation and human social development as explained by Marx from two different perspectives of international division of labor and international exchange.

Xi Jinping accurately judged the development trend of world history, drew the essence of Marx's world history thought, and put forward such an idea of a community of human destiny that can closely follow the pulse of the times. "The degree of emancipation of each individual person is consistent with the degree of complete transformation of history into world history." [3] Taking Marx's theory of world history as its theoretical foundation, the community of human destiny not only interprets the Marxist overview of the theory of capitalist relations of production, but also conveys a bright vision of achieving common development for all countries on

the basis of capitalist relations of production, further highlighting China's image as a responsible great power in promoting the construction of a new international order. The Chinese nation has always had an ambitious goal of building a new community of destiny, a goal that has never changed since the founding of the nation. But now we are more convinced that under the centralized and unified leadership of the Communist Party of China, with the strenuous efforts of Chinese sons and daughters, and with the support of the world's forces seeking cooperation and development for peace, the great dream of building a community of human destiny will be realized in the near future.

2.2. Marx's idea of community is the value of building a community of human destiny

In the introduction to the Critique of Hegel's Philosophy of Law, Marx had pointed out that "man is not an abstract dormant being residing outside the world; man is the world of man, the state and society." [4] In this sense, Marx believed that the essential attributes of man are to function in these communities such as the state and society. He also emphasized that only in the community can each person have the opportunity and platform to exercise his or her full development of talents and the possibility to realize his or her dreams. Marx here had made the assumption that the cooperation gene is inherent in every person, and that group cooperation is a prerequisite for every person's survival and future.

From this Marx summarized three levels of group cooperation in world history. The first level is the community formed naturally or called the community of nature, and the second level is the false community. As the development of the natural community gradually matured, individuals began to gradually focus on the pursuit of individual interests, which is reflected here in the relationship of human dependence on things. This pursuit of individual interests brought opportunities for the development of the commodity economy, while at the same time, the contradiction between individual and collective interests became more and more acute in the context of the rapid development of the commodity economy and the substantial increase in productivity. Under the guise of serving the collective interests, the bourgeoisie gives away some of its benefits to the proletariat in order to make it more "united" around itself, which is in fact a false community. The third type of community is the true community that "presupposes the free development of the human being", that is, the community of the communist stage. In this society, people are emancipated from slaves to free men, and a community picture of the transition of human existence is painted.

2.3. Engels' theory of historical cohesion is the driving force behind the construction of a community of human destiny

The famous idea of "historical synergy" originated in a letter of Engels to J. Bloch, which mainly deals with the fact that people create history under the existing conditions of reality, and explains that many individual wills in the same law of motion are in a state of conflict, contradiction and interaction. Eventually, at a certain point, they will merge into the "general synergy" of social development. Building a community of human destiny is inseparable from the synergy of the international community, and it is the final result of interdependence and joint development formed by the

interweaving of various forces of the international community. The new idea of building a community of human destiny not only inherits the essence of the idea of "synergy" in the "theory of historical synergy", but also realizes the creative development of transforming this idea into the concept of community.

There are many aspects involved in building a community of human destiny, but they are mainly manifested in its theoretical foundation, power sources and development situation. At present, the global development situation is not stable, and many uncertain problems and challenges come one after another, and the idea of the community of human destiny is precisely a powerful weapon to deal with these problems. First of all, it is necessary to promote common development based on the background of the times and create the prerequisites of the "theory of historical cohesion". Building a community of human destiny is based on the background of the times, from the objective conditions at home and abroad, based on the objective reality of the interdependence and common destiny of human society, and a comprehensive strategy for the development of human society, which enriches and develops the idea of the preconditions of the "theory of historical cohesion". Secondly, we must adhere to the road of peaceful development, China has been valued for peace since ancient times, we must adhere to the "theory of historical synergy" in the dialectical unity of the selectivity of historical subjects and objective regularity, General Secretary Xi once pointed out: "What is the trend of the world today? There is only one answer, and that is peace, development, cooperation and win-win situation." [5] In such an era of globalization, any country that wants to develop must conform to the development trend of pacification, which requires all actors to take "peace" as the benchmark, follow the law of historical development, and make efforts in promoting the peaceful development of the human world. At the same time, countries should adhere to comprehensive development and common management. "With the change in the contrast of international power and the increasing number of global challenges, it is the trend to strengthen global governance and promote the change of global governance system." [6] The Community of Human Destiny effectively integrates the positive energy of each country in the world to actively seek development and actively seek peace, unifies the global open governance model in the complete system of the Community of Human Destiny, and solves the obstacles that cause the global governance system to operate "out of order" together. Finally, the world should "unite forces, cooperate together, and condense public opinion" to create more comprehensive benefits. The community of human destiny has provided a practical platform for economic cooperation among countries, which is a vivid embodiment of the idea of inheriting and developing the "historical synergy theory" based on material interests.

3. The Philosophical Implications of The Idea of Community of Human Fates

With the deep development of economic globalization, all countries and nations around the world have never been in a dynamic of close interdependence, interpenetration and intermingling as they are today. The philosophical roots of the idea of the community of human destiny are explored in depth from the perspective of Marxist philosophy, which not only

analyzes the development trend of the world historical process and the various problems faced by human beings with a unique vision and perspective, but also is a new development of the problem awareness and value concern of Marxist philosophy.

3.1. Historical perspective: the development of historical materialism by the idea of the community of human destiny

Historical materialism, in its original sense, is a major narrative about the development of human destiny, which is different from both the "small narrative" of some Western countries centered on personal interests and hostile attitudes toward the development of other countries, and the "pseudo-narrative" of terrorism and extremist forces that maliciously provoke trouble by undermining global peaceful development. "The idea of a community of human destiny is a "grand narrative" based on equal cooperation and friendly development of global countries for mutual benefit. From a deeper perspective, the idea of the community of human destiny is essentially an innovation and development of the materialistic view of history on the relationship between social existence and social consciousness and the inevitable laws of historical development.

3.1.1. Inherit and apply the dialectical relationship between social existence and social consciousness

Social existence determines social consciousness, then social consciousness must also act on social existence. "The production of ideas, concepts, consciousness is initially directly related to the material activity of people The same is true for the production of spirit in the language of religion, metaphysics, etc." [7] Side reflecting that ideas, concepts and other ideologies are derived from material and real life, the creation of the idea of the community of human destiny must also be a product of the current international situation and commitment to the common interests of people around the world. At the same time, the idea of the community of human destiny has been upholding the grand vision of historical materialism, shouldering the mission of "taking the responsibility of the times and promoting human development", exploring in depth such major propositions as "where is the world going" and "where is humanity going?" It has demonstrated the contemporary value of the historical materialist view of history.

3.1.2. Follow the inevitable law of world historical development

Marx divided the total process of human history into three major periods, namely, the transformation of regional, national to global, and the idea of world history is the content of Marx's historical materialism. Throughout the changes in the current international situation, "the idea of the community of human destiny" has gradually taken root in people's hearts, "Western-centric" thinking has long been in decline, some Western countries attempt to implement "hegemonism Some Western countries' attempts to implement the "hegemony" and "power politics" model of national governance have seriously contradicted the general keynote of "seeking peace, seeking development and promoting cooperation", and will eventually be resisted and eliminated by people all over the world. Obviously, the old international political and economic order is no longer suitable for the current development situation of the world, so we should have the attitude of "abandoning" the old ideas it has generated, and we can

redefine the "community of human destiny" based on the three dimensions of history, reality and future. We can redefine the idea of "community of human destiny" based on three dimensions: history, reality and the future, so that this idea can learn from history, take its essence and remove its dross; be based on reality, stand high and seek the relevance of the interests of all countries in the world; and look to the future to build a better world of "equality, openness and prosperity for all".

3.2. Methodology: The deepening of materialistic dialectics by the idea of the community of human destiny

The idea of the community of human destiny embodies the materialistic dialectics of Marxism. On the one hand, it requires us to view the world we live in from the viewpoint of universal connection, and try to use new ways to solve new problems, and use the dialectical negation viewpoint to view the relationship between countries in the world. On the other hand, the idea of a community of human destiny is also a creative application and innovative development of Xi's view of universal connection, revealing the symbiosis and difference of the idea of a community of human destiny, revealing the essential law embedded in materialistic dialectics, which is conducive to our further grasp of the situation of world development and the inherent changes in international relations.

3.2.1. The Concept of "Harmony but Difference

Differences in nationalities also mean differences in the regional distribution of national civilizations, and differences in geographic and man-made environments also result in a wide variety of cultures. At the same time, people's needs and development are no longer limited to a single region, and with the emergence of more diversified needs for material goods, people have begun to have new requirements and definitions of quality of life, and production and consumption have begun to take on a "global" character. Human society is increasingly characterized by the interweaving of unity and diversity, and the contradictory movements of productive forces and relations of production, historically dominated by a single country, have begun to shift to a global development, and the world has truly become a global village, with more scientific, technological and cultural exchanges among countries, resulting in valuable human achievements.

The international environment and system in today's world are undergoing adjustments, and the global governance system and management model are undergoing unprecedented changes. Regional trade protectionism still occurs from time to time, terrorist violence poses a serious threat to human security, and local conflicts continue. In the face of such a world where historic opportunities and contemporary challenges coexist, it is difficult for each of us to stand alone, and none of us can escape our international responsibilities. At the same time, we should adhere to the scientific and two-sided view of problems, adhere to the general keynote of "peace, development, cooperation and win-win", adhere to the international principle of "harmony and difference", and respect the legitimate rights and equal status of any country. Only in this way can we build a "common world" in which everyone can live happily.

3.2.2. The linkage concept of "sharing and building together"

The general characteristic of materialistic dialectics is the

view of connection and development, which is also an effective methodological principle guiding the implementation of the idea of the community of human destiny. The material world is a unity of diversity, an orderly combination of different substances and elements, and the community of human destiny is also a pluralistic and heterogeneous community formed by several nations and countries. The entire human race lives in the same global village, which slowly evolves and transforms into a collective community of life with the passage of time. The community of human destiny is multi-elemental, it is composed of different components; it is also heterogeneous, each country in it has different political and social characteristics; in today's world multiculturalism and multi-civilizations intermingle and interdependence, we advocate win-win cooperation and oppose unilateral isolation; we advocate peace and difference and resist cultural discrimination; we call for peaceful coexistence and oppose hegemony, we look forward to working together. We look forward to building a world of sovereign equality, win-win cooperation, exchange and mutual appreciation, and green development.

3.2.3. The concept of "quantitative to qualitative change" in development

First of all, development is a long process that requires day-to-day accumulation of quantitative changes to achieve. The realization of the community of human destiny is also a process of development from quantitative to qualitative changes, from a country to a national community to a regional community in a hierarchical process of evolution. Our country also follows this rule: from the proposal of bilateral national destiny communities, to the establishment of multilateral destiny communities, and then to the development of regional destiny communities, through the accumulation of the quantity of a small number of countries or regions to build the community, so as to achieve the qualitative change of the total construction of the community of human destiny.

Secondly, the development prospect of the community of human destiny is bright and beautiful. Some foreign scholars point out that "the community of human destiny has enabled China to establish close ties of interdependence with the world, enhance its own global governance capacity in the development of regional and global multipolarity, safeguard its national interests, and strengthen its international strategic self-confidence." [8] "Advancing the land and sea construction of the community of human destiny is conducive to easing the long-standing crisis of legitimacy of the ruling party within China as well as the nationalist thinking in recent years." [9] The "Belt and Road" is in fact a successful example of applying the idea of the community of human destiny, which not only safeguards the reasonable interests of all countries in the world and has a broad development prospect and contemporary value, but also confirms the foresight and superiority of the great idea of the community of human destiny.

Finally, the overall development trend of the community of human destiny is zigzagging and rising. The "Belt and Road" construction is China's successful attempt in global governance, but it is inevitable that there will still be the phenomenon that the activists often find it difficult to escape the suspicion and scandal of the watchers. On the one hand, at the early stage of the "Belt and Road" project, many Western countries were skeptical and negative about it, from the "neo-colonialism theory", "geo-expansion theory" and

other absurd assertions to the "debt trap theory". From "neo-colonialism", "geopolitical expansionism" and other absurd assertions to "debt trap theory", all kinds of doubts have been filled with the whole construction process. On the other hand, as the "Belt and Road" construction has achieved more development results, all kinds of doubts have been broken, and those malicious attacks and slanders have gradually become pale and powerless. With the first Belt and Road Summit Forum held in 2017, more and more countries have participated in it and shared the welfare results of the Belt and Road strategy, thus winning great recognition from the international community.

3.3. Contemporary interpretation of the law of development of human cognition by the idea of community of human destiny

The law of development of human cognition is traceable, and Marxist epistemology emphasizes that human cognition is a dialectical and dynamic development process. "Philosophers only interpret the world in different ways, the problem is to change the world" [10], and cognition is ultimately intended to guide practice, apply to practice, and serve the people. The construction of the community of human destiny is to adhere to the organic combination of theory and practice, highlighting the practical significance of the idea of the community of human destiny.

3.3.1. Taking the practice of world economic integration as the source

In the process of the development of world economic integration, various countries in the world have taken advantage of their strengths and weaknesses to continuously strengthen cooperation in many aspects, which has promoted the prosperity of the world economy. In the trend of increasing world economic integration, no country in the world can become an island, and coordination and cooperation are the best way to solve conflicts. Only by growing together and supporting each other can all countries in the world achieve healthy and stable development, and herein lies the significance of world economic integration.

The idea of a community of human destiny is the booster that makes economic globalization healthy and stable. More than 2,000 years ago, our ancestors, with their ingenuity and perseverance, opened the ancient Silk Road, which connects East and West and Europe and Asia, and since then the door to the era of great exchange of human civilization has been open. This ancient Silk Road is both a platform to promote civilization, religion, trade exchanges and cooperation among coastal countries and regions, and in a larger sense, it carries the great mission of promoting the collision of Eastern and Western civilizations over the centuries, sharing the fruits of cooperation and development among coastal countries, and enriching the history of human civilization. General Secretary Xi has mentioned that "we can draw wisdom and strength from the ancient Silk Road and jointly promote cooperative development in the spirit of openness, inclusiveness and mutual benefit to open up brighter prospects together." [11] We still have to carry on the mission of the ancient Silk Road step by step, and carry forward the spirit of the times, practice and advancement of the ancient Silk Road.

3.3.2. Promote the development of practice as a driving force

The "One Belt, One Road" initiative proposed by China in 2013 is a great initiative to realize the idea of a community of

human destiny. This initiative has led to a series of high-quality projects and effective initiatives to promote the economic and trade development of the countries along the route, and the regional economy has been on a trend of prosperity and development. The Belt and Road is a carrier of the concept of interconnection, and the "Belt and Road" is gradually developing into a Chinese program for China to participate in global economic and trade cooperation, improve and promote the construction of the global economic governance system, and promote the building of a community of human destiny, which reflects China's "big self" awareness in the international arena. This program reflects the presentation of China's "big self" awareness in the international arena, and is also the best practice of China's image as a responsible great power. Promoting the prosperous development of "One Belt, One Road" and continuously promoting economic globalization in a more open and inclusive, win-win cooperation direction, on the one hand, is conducive to the integration and development of national economies in the interconnection, on the other hand, can bring rare development opportunities to countries and people along the route.

The new development pattern of the double cycle is a major choice made by China to adhere to the idea of the community of human destiny. The sudden outbreak of the new crown pneumonia in 2020 has aggravated the complexity of the global economic situation, and in the face of the "unprecedented changes of the century" to achieve economic recovery and sustainable development, the Party Central Committee, with Comrade Xi Jinping at its core, has made a decision to Accelerate the formation of a new development pattern of dual domestic and international circulation to promote each other strategic planning. China insists on taking the internal circulation as the foundation and guarantee, and the external circulation as the extension and expansion, further expanding the level of opening up to the outside world, actively carrying out global bilateral and multilateral trade cooperation, and breaking the conspiracy of some Western countries "to isolate China and implement protectionism and unilateralism". China has always adhered to the development concept of the "community of human destiny" and has been working with other countries to share the same fate and development.

3.3.3. The standard is tested in practice

Marx mentioned in his "Outline on Feuerbach" that "whether human thinking has objective truth is not a question of theory, but of practice." [12] The outbreak of the 2020 crisis has led to a number of problems. [12] The importance of the concept of the community of human destiny was reaffirmed by the outbreak of the New Crown Pneumonia in 2020. In May 2020, General Secretary Xi delivered a message entitled "Unity and Cooperation to Overcome the Epidemic and Build a Community of Human Health" at the opening of the video conference of the 73rd World Health Assembly, emphasizing that the concept of the community of human destiny deserves to continue to be passed on and calling on all countries around the world to He called on countries around the world to work together to create a community of human health and to make a difference in promoting better global public health. Building a community of human destiny is an inevitable choice for world development and a powerful ideological weapon for effectively resolving major global crises.

On the other hand, since the 18th Party Congress, with the further deepening development of globalization and

multipolarity, a new international order has been quietly established, and the world is generally moving steadily along the general keynote of peace and development. The importance of the improvement of comprehensive national strength for a country to stand in the forest of the world is self-evident, and it is the basic guarantee for a country to achieve peace and tranquility. As China has entered a critical period for the great rejuvenation of the Chinese nation, it should make more efforts to enhance its comprehensive national strength and continuously improve its international status. In the face of the new international and domestic situation and the new period, General Secretary Xi has proposed the great idea of "community of human destiny" to promote the establishment of a new type of international relations with "win-win cooperation" as the core, which is conducive to the formation and development of a new pattern of Chinese diplomacy in the new era.

4. The Value of The Idea of Community of Human Destiny in The Times

Engels once said that Marx's entire worldview is not a doctrine of rules and regulations, but a methodology applied to practice. The idea of community of human destiny is a vivid manifestation of the theoretical achievements of Marxism in China in the 21st century, which is the inevitable result of following the historical development of society and is the product of the essence of the times.

4.1. The "New Dynamics" of Global Productivity Development

The form of community is not a single one, but a variety of forms, such as "traditional community", "illusory community", "real community", but regardless of the specific performance of the But no matter what form it takes, the essence of the community is a community of interests, and material resources are the necessary guarantee to determine whether the community of interests can continue to develop. The economic foundation determines the superstructure, so the development of productivity is the key to determine whether the community of interest is stable or not. Only when the productive forces are raised to the level required by the times can the relations of production be adjusted to the economic and social development. Throughout history, the law of the dialectical unity of productive forces and modes of production has always been in force, and this law has played an irreplaceable role in guiding people's production and life. People need to find out the mode of interaction that can promote the development of productive forces, and also to establish new compatible forms of interaction according to the different historical stages they are in, so as to ensure that the development needs of productive forces at different stages can be met.

The outbreak of the new crown epidemic has hit the world economy hard, and the current development of the world productive forces is not optimistic. Capitalist relations of production still have a limiting effect on the development of productive forces, and this limiting effect has developed into an "inherent shackle" that threatens the rapid development of productive forces. The capitalist mode of production can no longer meet the current economic and social development, people began to explore whether the development of new dynamic energy can be an effective way to solve this problem.

The dialectical law of motion of productive forces and relations of production tells us that relations of production that are adapted to the requirements of productive forces have a positive promotion effect on productive forces. In other words, the construction of a community of human destiny means the birth of a new production relation, and the productive forces will be stimulated to greater vitality. This community always adheres to the innovation-driven development strategy, regards the power of science and technology innovation as the power source of developing productive forces, and provides new energy for the development of the world's productive forces by promoting the transformation and upgrading of science and technology. It is believed that in the near future, the globalization of production, consumption and capital will take a historic step forward, the productive forces will be further released from the inherent framework of the capitalist mode of production, and appropriate solutions will be found to the global checks and balances of interests and conflicts.

4.2. "Strategic Support" for Realizing the Chinese Dream

From an international perspective, the international situation today is becoming more and more complex, with the multipolarity of politics, cultural pluralism and economic globalization turning the world into a multifaceted collection. The complexity and variability of the world landscape pose complex obstacles to the realization of the "Chinese Dream" and are undoubtedly a great threat to the harmony and stability of human society. Nowadays, all of us are living in a unified body, and no one can stay away from any risk or challenge. Therefore, in the journey to realize the Chinese dream of the great rejuvenation of the Chinese nation, we should think about the sudden changes in the international situation with an international perspective.

Throughout the vast history of mankind, the Chinese nation has had countless glories, and the magnificent image of the "Heavenly Kingdom" has been admired by the world, and the praise of the ancient civilization has been known for centuries. However, since the implementation of the closed-door policy of the Qing Dynasty, China's comprehensive national power has fallen behind that of most Western countries. The reform and opening up in 1978 revitalized China's comprehensive national power, and China has been catching up with the West in economy, science and technology, military and other aspects, narrowing the gap with the West time and again, and has made remarkable development achievements. As General Secretary Xi pointed out in the report of the 19th National Congress, "We are closer than at any other time in history to achieving the goal of the great rejuvenation of the Chinese nation." [13] We also firmly believe that this goal we will eventually reach.

The "self-centered" world pattern constructed by Western countries has severely curtailed the development rights of developing countries around the world. The inherent power politics of the Western capitalist countries of "hegemony when the country is strong" still exists, and it can be concluded from the historical process of capitalist development that capitalist countries have continuously carried out colonial expansion and colonial plundering, bringing economic development and national strength to their own countries, but causing profound disasters to other countries. The selfish export of capital has long been unsustainable. On the contrary, the great rejuvenation of the

Chinese nation is a win-win cooperation path that benefits all peoples of the world. The idea of a community of human destiny is not only in line with the trend of history, but also based on taking into account the common interests of all peoples in the world, which is fundamentally different from the Western centrism of "self-interest at the expense of others". The beautiful aspirations of peace, security, prosperity and beauty embodied in the concept of the community of human destiny are widely recognized by the people of the world, and this concept will unite all countries and nations of the world for prosperity and development, thus laying a good environmental foundation for the realization of the Chinese dream.

4.3. The "guidepost" of human social development

The world is currently at a critical juncture of major development changes, and each country has a different choice of the historical path to follow. In particular, some capitalist countries have ignored the interests of the global public and embarked on the path of counter-globalization, making the world economy and international situation more complicated and putting people in deep water. Our country, however, has always insisted on following the trend of globalization, following the path of the laws of social and historical development, cooperating in solving global problems, and moving forward and backward together with global countries.

On the issue of economic globalization, the concept of the community of human destiny effectively promotes close cooperation in economic trade among countries and collaborates to solve the adverse effects of economic globalization. Economic globalization has a double socio-economic effect on the development of every country in the world. On the one hand, it injects new dynamic factors into the world economic growth, promotes the flow of commodities and capital, cultural heritage and progress, and friendly relations among peoples. On the other hand, there is no doubt that economic globalization will inevitably bring new challenges and new problems, but it is neither logical nor meaningful to simply blame globalization for all the current problems of the international community. We should adapt to and guide economic globalization well, and play its positive and positive role for every country and nation. Common values are the basis for countries to promote trade cooperation and political exchanges, but also to effectively integrate and optimize the resource endowment of each country to give full play to its maximum value. Only when countries work together to establish a community of destiny with universal security and grasp the new opportunities for collaborative development in the new era, the desire to build a good international order will not be defeated.

The role of the community of human destiny is increasingly prominent in the international arena. The complex problems derived from the wave of globalization are beyond the ability of one or a few countries to deal with them, so it is necessary to bring into play the great power of the community of human destiny, which will lead all peoples to cross the ideological divide, break free from the shackles of people's minds, accumulate the power of collective wisdom, and provide a practical globalization The solution. With the deepening development of the community of human destiny, its role as a guidepost will be like a night light pushing world history toward the light.

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