Exploring the evolution factors from matriarchal society to patriarchal society from the perspective of primitive tribal history and myth

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Abstract. Academic research on gender relations has been active. However, the existing research on the evolution of gender relations and the difference between human and animal society is not comprehensive enough. This paper studies the evolution of animal and human social structure to deeply analyze the evolution process of human society from maternal to paternal to make up for the deficiency of current research. Using the method of literature analysis to search and read the relevant data and Literature. The advantage of this method is that it can well analyze the impact of different times and countries' history on gender relations. Research shows that mammals have biological instinct worship. Human beings have independent thinking. In the process of development, because the male position is gradually greater than the female, it has evolved from a matriarchal society to a patriarchal society.

Keywords: gender relations, matriarchal society, patriarchal society, literature analysis.

1. Introduction

With the penetration of film and television into life in the digital era. Most of people's cognition comes from film and television works. Take Disney's animated work *Lion King* as an example. Its prototype is *Hamlet*. Taking the African grassland as the background, it still tells the story of human revenge. However, this film ignores the fact that the lion kingdom is a matriarchal society. Because the original story is set in a patriarchal society. This leads the audience to be misled by the film and television works and regard the animal society as a patriarchal society. It also further reflects that human beings have been in a patriarchal society for a long time, so few people have any doubt about it. This study deeply analyzes the influencing factors of the evolution of human society from maternal to paternal by studying the evolution of animal to human social structure. This paper uses the method of literature analysis to read and sort out the relevant data and literature. This paper aims to analyze the impact of different times and countries' history on gender relations. This paper mainly demonstrates the reason why human beings should replace the lions in matriarchal society. The ultimate goal of this study is to study the evolution of human society from matrilineal to paternal. The relevant literature and data were sorted out.

2. Comparison of the evolution of animal society and human social structure

In the animal kingdom. The formation of social structure is usually closely related to the physiological characteristics and survival mode of species. Many animals, especially gregarious animals. It usually shows the characteristics of a matriarchal society (Bai & Jiao, 2011). This feature has been continued and developed in some species. Animals do not have a strong sense of autonomy. But they formed a social structure with motherhood as the core through natural instinctive behavior and socialization. According to the research of He Feng Qin, Zhao Yin Ping and Shi Jing (2007). Animals recognize their relatives, spouses, and infants through pheromone signals and olfactory coding. These behaviors show that they largely rely on instinct and nurturing behavior to maintain the social structure.

There are great differences in social structure between solitary animals and gregarious animals. Solitary animals do not constitute a society (Confucius, 2010). So there is no social behavior. For example, after the mother panda gave birth to her cub. The cubs will live with their mothers. This is

the habit of pandas. Social animals. For example: lions. Male and female animals do not have the same fine distinction between paternal society and maternal society as humans. What they care about is who can feed and who can survive. So the male with empty combat power has no dominant ability.

Mother Worship comes from instinct. So, the female who can raise children has become the object of worship in animal society (Fu, 1994). The same is true of the early primitive age of mankind. Because primitive society did not have the ability of scientific research. The reason why human beings didn't understand themselves and women's fertility at first. Intuitively, women will naturally become pregnant at a certain age (Wang, 2006). Not related to men. The birth of children and the pregnancy of women are worshipped infinitely. In the *Old Testament*, Mary gave birth to Jesus as a virgin. So, in primitive times, just like animals, it was pure mother worship. It is also called goddess worship because of its sacred color.

In ancient times, mammals lived in groups. Engage in promiscuous sexual intercourse. No family, only maternal power, can play a role (Morgan, 1877). According to materialism. Determinants in history. In the final analysis, it is the production and reproduction of direct life. But there are two kinds of production: On the one hand, it is the production of means of livelihood, including food, clothing, housing and necessary tools. On the other hand, human production. Breeding of existing species (Engels, 1884).

3. The evolution from matriarchal society to paternal Society

There are three stages of reproductive worship in human history: Mother Worship - male and female dual worship - male reproductive worship. This is the historical process of patriarchal society defeating matriarchal society. It is also the evolution process of human understanding of reproduction. This paper will discuss the social evolution process by giving examples of different countries in the historical period under the background of different primitive nationalities.

It was a primitive tribe before 2070 BC. The primitive tribes were divided into nomadic and farming peoples (Marino, 2003). The lifestyle of the two tribes determines the way and time for men to lead women in social status. Whether it is to plunder land or manage land, it needs to assign personnel to execute. However, due to the shortage of farming population and rich farming resources. They do not have the necessary reasons and manpower to plunder land. Ancient China was a typical farming nation. Men are mainly responsible for fishing and hunting. Women are responsible for bearing and supporting their offspring. But because of the social productivity. The harvest of male fishing and hunting is not stable. Women can only rely on picking and farming to make a living. In addition, under the influence of fertility worship in the primitive period. Men are lower than women in economic and reproductive status. But with the development of productivity. Production tools are improved. Animal husbandry was also born. Men in charge of fishing and hunting are gradually leading women in social status. This is one of the important elements of the first reform of male status.

Nomadic people have lived on the grassland for a long time. Long-term food shortage. Their livelihood does not pursue productivity. Their livelihood does not pursue productivity, and they mainly maintain food resources by plundering land and robbing resources in other regions. Therefore, the men who have the power advantage occupy the discourse power of social status earlier than the men of the farming nationality. Take the Semitic people, for example. From the time of Abraham. Afterward, they started nomadic tribalism. Adopting the "kishas" barbaric law of the pre-Islamic era. Use violence to seize resources. Men with strong strength and killing ability monopolize violence, So they began to enter the primitive patriarchal society, and women, like livestock, became tribal property. During the tribal war. It is common to plunder women and livestock. At that time, women were regarded as tools to show off their wealth. In the Semitic tribe. Different headscarves and decorations piled on women's bodies represent the wealth of the tribe.

With the emergence of farming, people's animal husbandry and nomadic people's taking women and livestock as tribal property. Personal property emerged in the development of human civilization. Human beings began to hope that after death, the inheritance could be given to their children. The

social system changed from the abdication system to the inheritance system. Change from public ownership to private ownership. At the same time, the men of farming tribes found themselves playing an important role in fertility. Since then, the worship of female reproduction has fallen into the worship of male reproduction.

End of primitive society. The beginning of slave society. Men who dominated the farming tribes gradually became the dominant group (Xue, 2004). This is just a transitional process of transformation. At that time, the basic tradition of matriarchal society was still preserved. Then, it gradually disappeared in the social development. The concept of maternal worship in China mainly formed in the rapid development of agricultural production, reproductive worship and life reproduction, and the legacy of maternal culture under patriarchy. Thus, it reveals the reason why maternal worship has not disappeared but has continued to this day and has an important impact in the patriarchal society. The works describing mothers in the book of songs further reflect the early days of patriarchal society. The mother occupies the "central" position in the family and has the "right to speak" and the "right to decide" (Li, 2022).

Until the end of the slave society in 770 BC, the spring and Autumn Period in ancient China determined the idea of "men in charge of the outside, women in charge of the inside". Under private ownership. Men crave more power. Society produces polygamy. It means more wives and more children. More power.

To feudal society. Around 221 BC. Marriage law of the Qin Dynasty. Under monogamy. A husband who beats his wife will be severely punished. But if the husband cheated and his wife killed him. Wife innocent. The Han Dynasty around 206 BC. If the relationship between husband and wife is not compatible. The wife can ask the government for help to force him to leave. You can also write the "release husband book" requirements and leave. The key period of China's transition from a matriarchal society to a patriarchal society was from 8 to 25 AD. Indian Buddhism, which was seriously affected by the social system invaded by nomads, came into China. The status of women in Buddhism is very low. As a result, the status of women in ancient China declined rapidly. The "peaceful divorce system" also disappeared. Women are endlessly oppressed (Yu & Wen, 2023). In 907, Confucianism began to prevail. Confucius mentioned in the *Analects of Confucius* that "it is difficult to raise women and Villains. If you are near, you will not be inferior; if you are far away, you will complain. "The idea that men are superior to women became the mainstream thought in ancient times.

The genes of farming and nomadic peoples affect the gender relations in various regions. Ancestral area of farming nationality. Taking China as an example, it took a thousand years to transform into a fully patriarchal society. However, women in the area of nomadic ancestors were in a low position during the tribal period.

The 18th - 19th century was the initial stage of feminism in most former farming nation-states. But it is still a "nightmare" for the women of the original nomadic countries. For example, Afghanistan is a country. But the tribal system still exists. Behind the law is the exploitation of women for nearly 100 years (Loiseleur, 1982). After the establishment of the kingdom of Afghanistan in 1919. Women's burqa was abolished. Has the right to education and the right to vote. This reform led to the exploitation of the power of the Mullah clergy and the jirga tribal assembly. From 1923 to now, the state power has been intermittently rebelled by the tribal law. Women in Afghanistan have long been torn between the possession of human rights and the deprivation of power.

4. The transformation of women's social status from the perspective of myth

The snake was an important part of goddess worship all over the world. The snake is one of the oldest symbols of Mother Earth. It symbolizes birth, regeneration, and the cosmic cycle (Mariga, 2016). The image of Bai Suzhen comes from a folk story created in ancient China. She was a snake goddess, but in the Ming and Qing Dynasties, the concept of "the snake is both lust" in Buddhism and Taoism has turned Bai Suzhen's image into a charming snake demon. It is also colored with lust.

Finally, he was suppressed by the male hero Fahai under Leifeng Pagoda. And in Greek mythology. Medusa was an ancient snake goddess. She represents the mysterious power of women. But was killed by the male hero Theseus. What she and Bai Suzhen have in common is that they are hurt by men, which symbolizes that they are both women oppressed by the patriarchal society.

With patriarchal society replacing matriarchal society. The image of the serpent has evolved from a sacred Great Mother Goddess into a monster that must be conquered by a male hero. The image of human face and snake body is usually female. Under the patriarchal society, they have become dangerous and tragic characters who charm all living creatures, seduce men, and everyone yells at them. It reflects that the feudal society was demonized by the fear of women who were not disciplined and disobedient to men. But men never think about their own problems. This can also be proved in many myth related film and television works, but the image of male fawning on demons is very few.

China's mythical goddesses are more affected. In the early matriarchal society and agricultural civilization. Female mythological characters have supreme creativity. They are not attached to male mythological roles. For example, Nu Wa, the Great Mother God in ancient Chinese mythology, bred human beings by fabricating them with mud. At the same time, when the world is in disaster. She has the powerful ability to fill the whole world. She is one of the powerful and independent incarnations of Chinese women. After the Han Dynasty, with the joint shaping of Confucianism and Taoism theories. The image of the Goddess has changed from place to place. Women have changed from independence and strength to obedience and assistance. For example, the West Queen Mother of China, her priesthood was changed from "Immortality in disaster" to "blessing longevity". He was also arranged to form a marital relationship with the Eastern Prince, from an independent and powerful image to a man's help.

India has the highest rate of rape of women. In ancient times, it was invaded by countless nomadic peoples. Their ideas and thoughts were influenced by the patriarchal superiority of the nomadic people. Become one of the countries with the lowest status of women. According to the pharon records of the first human ancestor of Hinduism, "The world of having sons leads to all realms, immortality for those who have grandchildren, and the world of the sun for those who have great grandchildren.". With such a social ideological foundation, Indian baby girls are frequently abandoned. This has led to a serious imbalance in the proportion of India's population. Most Indian men cannot get married. Due to the low social status of women and the inaction and connivance of the Indian government, men are unscrupulous in hurting women.

The root cause is Indian mythology under the influence of nomadic thoughts. Because Indians believe that men have a physiological reaction to women. Under the concept of the Indian caste system, women are the embodiment of desire. For men, not men, but women. It's women who give men a physiological response. So in Indian mythology. If men need penance. Will send women to seduce the ascetic. At this time, women have been reduced to sexual objects by the aristocracy. And men are often unable to resist temptation, thus turning out another fallacy against Tiangang: the reason why they can't resist temptation is that women's magic barriers are too deep and their sins are too heavy.

Early Indian mythology also had such ferocious and intelligent goddesses as Kali and Naga. But Indian mythology is influenced by social status. The goddess who has passed the practice of penance is also a virtuous wife. They become goddesses only because of their families and husbands. Indian women are lower than men. Therefore, the status of these goddesses cannot be higher than that of men.

5. Discussion

Based on the above research content. This paper puts forward reasonable assumptions. In the 1960s and 1990s, women were the closest to equality. This period promoted many legislative reforms of women's rights. But in the late 1990s, women's power was exploited again. The original *Lion King* was published in 1995. At the end of the rise of the third wave of women's rights in history. It may

be that men deliberately mislead society by using the information gap of extraordinary knowledge. Let women fall into the brainwashing of patriarchal society.

Men are weak in matriarchal society. So deliberately and consciously accumulate rights. Unwilling to give up the right in the hand. Men are not willing to strengthen their power by being weak in the opposite society. It is consistent with today's feminism.

In ancient China, the social relationship between men and women in the original community declined rapidly after the Buddhism that men were superior to women came into China. After learning that it is men who have the power and high status in other regions. They began to persecute the rights of women.

Although at the beginning of the 19th century, women have been promoted by social help. But this is just a patriarchal society. The alms given by the high to the low. Men can take back the power given to women at any time. Women are still passive. It's just that on the surface, it has changed from the low to the high.

6. Conclusion

The research result of this study is that in the development process, because the male position is gradually greater than the female, the matriarchal society with the same biological instinct worship as the animal society has evolved into a patriarchal society. The further research conclusion is that the most intelligent human in mammals has more autonomy; This study provides a lot of valuable references for future research in this direction. It mainly affects the evolution of matriarchal society into paternal society and the difference between animal society and human society in gender relations. Future research should focus more on the different directions of gender relations between animal society and human society.

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